

| 319 Black River Lane | Lorain, Ohio 44052 | Phone (440) 204-2269 | Fax (440) 244-1872

DATE:

May 8, 2015

TO:

**Board of Directors** 

FROM:

Carl Nielsen, Chairman, Board of Directors

SUBJECT:

**Meeting Notice** 

Please be advised that a Marketing & Public Affairs Committee Meeting has been scheduled for 6:00 p.m. on

Tuesday, May 12, 2015

Location: Lorain Port Authority 319 Black River Lane Lorain, OH 44052

CC:

Mayor/Administration City Council Media

Lorain Port Authority
Marketing and Public Affairs Committee Meeting Tuesday, May 12, 2015 at 6:00 p.m.

## **AGENDA**

- 1. Roll Call
- 2. Disposition of Meeting Minutes
  - A. February 10, 2015 Marketing and Public Affairs Committee Meeting
- 3. Report of Officers
  - A. Chairman
    - 1. Website Reveal.
    - 2. Finalizing Ticket Component.
- 4. Other Business
- 5. Adjournment



| 319 Black River Lane | Lorain, Ohio 44052 | Phone (440) 204-2269 | Fax (440) 244-1872

DATE:

May 8, 2015

TO:

**Board of Directors** 

FROM:

Carl Nielsen, Chairman, Board of Directors

SUBJECT:

**Meeting Notice** 

Please be advised that a Regular Board Meeting has been scheduled for 7:00 p.m. on

Tuesday, May 12, 2015

Location: Lorain Port Authority 319 Black River Lane Lorain, OH 44052

CC:

Mayor/Administration City Council Media

Lorain Port Authority
Board of Directors Regular Meeting
Tuesday, May 12, 2015 at 7:00 p.m.

## **AGENDA**

1	Roll Call
2	Disposition of Meeting Minutes A. April 14, 2015 Regular Board Meeting
3	Report of Officers  A. Chairman  1. Correspondence received.  a. Reappointment letter from Mayor Chase Ritenauer for Bradly Mullins.  b. Letter from Tom Mizen regarding Marine Patrol.
	<ul> <li>B. Executive Director</li> <li>1. U. S. Steel Land Transfer.</li> <li>2. Agreement Jackalope Restaurant Lighthouse Tours. Resolution No. 2015</li> <li>3. LoCo 'Yaks Memorandum of Understanding Update. Resolution No. 2015</li> <li>4. Rockin' on the River Update.</li> </ul>
4.	Report of Committees A. Contract Management Committee
	B. Strategic Development Plan Committee
	C. Marketing and Public Affairs Committee
	<ol> <li>D. Financial Planning and Audit Committee</li> <li>1. Bank Reconciliation Report for April 2015.</li> <li>2. Financial Statements for April. (Motion to accept).         Staff Presenter: Yvonne Smith, Accountant     </li> <li>3. Then and Now Certificate. Resolution No. 2015         Staff Presenter: Yvonne Smith, Accountant     </li> </ol>
	E. Bylaws and Personnel Committee
	Other Business  A. Executive Session for the purpose of discussing Economic Development pursuant to Section 121.22 (G)(8) of the Ohio Revised Code.  B. Executive Session for the purpose of discussing Personnel (Hiring).
ó.	Public Comments

7. Adjournment